

Remember submissions close at 5pm, Friday 21 October 2022

Proposed District Plan submission form

Clause 6 of Schedule 1, Resource Management Act 1991

Feel free to add more pages to your submission to provide a fuller response.

Form 5: Submission on Proposed Far North District Plan

TO: Far North District Council

This is a submission on the Proposed District Plan for the Far North District.

	Lynley Newport		
Company / Organisation Name: (if applicable)			
Contact person (if different):			
Full Postal Address:	59 Cook Road		
	R D 1 OKAIHAU 0475		
Phone contact:	Mobile: 021 257 3892	Home:	Work:
Email (please print):	Inewport2015@gmail.com		
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My submission is: (Include details and reasons for your position)			
I support that this chapter deals solely with objectives and policies and contains no rules, and the cross references to rules around public access being in other chapters.			
I consider that throughout the chapter, however, any references to esplanade reserves alone need to be amended to include the words "or esplanade strips".			
I seek the following decision from the Council: (Give precise details. If seeking amendments, how would you like to see the provision amended?)			
Amend PA-P1 part b: \$98.001			
Requiring subdivision activities to provide esplanade reserves or strips along the coastal marine area and waterbodies.			
Amend PA-P2: \$98.002			
Require the creation of esplanade reserves or strips to and along the coastal marine area and waterbodies when considering application for subdivision where it:			
Amend PA-P3: \$98.003			
Allow a waiver of any requirement or a reduction in the required width of an esplanade reserve or strip where			
Amend PA-P5: \$98.004			
Encourage the voluntary creation of esplanade reserves or strips for land use activities where it			
☑ I wish to be heard in support of my submission			
I do not wish to be heard in support of my submission (Please tick relevant box)			
If others make a similar submission, I will consider presenting a joint case with them at a hearing ☑ Yes ☐ No			
Do you wish to present your submission via Microsoft Teams? ☐ Yes ☑ No			
Signature of submitter:			
(or person authorised to sign on behalf of submitter)			
Date: 17/10/2022			
(A signature is not required if you are making your submission by electronic means)			

Important information:

- 1. The Council must receive this submission before the closing date and time for submissions (5pm 21 October 2022)
- 2. Please note that submissions, including your name and contact details are treated as public documents and will be made available on council's website. Your submission will only be used for the purpose of the District Plan Review.
- 3. Submitters who indicate they wish to speak at the hearing will be emailed a copy of the planning officers report (please ensure you include an email address on this submission form).



Post to: Proposed District Plan

Strategic Planning and Policy, Far North District Council

Far North District Council,

Private Bag 752 KAIKOHE 0400

Email to: pdp@fndc.govt.nz

Or you can also deliver this submission form to any Far North District Council service centre or library, from 8am – 5pm Monday to Friday.

Submissions close 5pm, 21 October 2022

Please refer to pdp.fndc.govt.nz for further information and updates.

Please note that original documents will not be returned. Please retain copies for your file.

Note to person making submission

Please note that your submission (or part of your submission) may be struck out if the authority is satisfied that at least one of the following applies to the submission (or part of the submission):

- It is frivolous or vexatious
- It discloses no reasonable or relevant case
- It would be an abuse of the hearing process to allow the submission (or the part) to be taken further
- It contains offensive language
- It is supported only by material that purports to be independent expert evidence but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.

SUBMISSION NUMBER