

# Hearing 15D Urban Rezoning Requests for land within Kerikeri-Waipapa Spatial Plan Study Area

Monday 6 to Wednesday 8 October

St Johns, 357 Kerikeri Road, Kerikeri

Commissioners: Robert Scott (Chairperson), Alan Watson, Felicity Foy and Peter Kensington



## Day 1 Monday 6 October

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                   |                                                                                                                                                                                                     |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00am                              | Opening Karakia<br>Opening address from Commissioners<br>Health and Safety Message                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                   |                                                                                                                                                                                                     |
| 9.05am                              | <b>S42A Reporters opening comments</b><br>Mr Tim Fischer – opening legal submissions<br>Ms Sarah Trinder – s 42A overview (excluding KFO submission)<br>Mr Jerome Wyeth – s 42A overview (KFO submission only)<br>Witnesses will be called in the following order (subject to any changes necessary to accommodate availability etc): <ul style="list-style-type: none"><li>Mr Lawrence McIlrath – economics</li><li>Mr Azman Reuben – Spatial Plan</li><li>Mr Mat Collins – transport</li><li>Mr Vic Hensley – infrastructure</li><li>Mr Ken McDonald – Council finances and infrastructure funding</li><li>Mr Mathew Lindenberg – planning (NPS-UD)</li><li>Ms Jane Rennie – urban design</li><li>Mr Jon Rix – flooding</li><li>Ms Phoebe Andrews – ecology</li><li>Dr Reece Hill – rural productivity</li></ul> |                                  |                                   |                                                                                                                                                                                                     |
| Morning and Lunch Break as required |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                   |                                                                                                                                                                                                     |
| 3.00pm                              | <b>Submission Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Further Submission Number</b> | <b>Submitter</b>                  | <b>Speaker</b>                                                                                                                                                                                      |
|                                     | <a href="#">S359</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Northland Regional Council        | Ingrid Kuindersma – <a href="#">Senior Policy Planner</a><br>Justin Murfitt – Principal Advisor<br>Joseph Camuso – Rivers Manager<br>Matthew de Boer – <a href="#">Hazard Management Consultant</a> |
|                                     | <a href="#">S297</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Bay of Islands Kerikeri Golf Club | Graeme Brown<br>David Neil                                                                                                                                                                          |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">FS177</a>            | Fred Terry                        | <a href="#">Fred Terry</a><br>Joe Carr                                                                                                                                                              |
|                                     | <a href="#">S361</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Ian Bridle                        | Ian Bridle                                                                                                                                                                                          |
|                                     | <a href="#">S362</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | Kerikeri Heights Limited          | David McClelland                                                                                                                                                                                    |
| Closing Karakia                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                   |                                                                                                                                                                                                     |

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## Day 2 Tuesday 7 October

|                         |                                                      |                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------|------------------------------------------------------|----------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00am                  | Opening address & Karakia<br>Health & Safety Message |                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                         | <b>Submission Number</b>                             | <b>Further Submission Number</b> | <b>Submitter</b>                              | <b>Speaker</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9.00am                  | <a href="#">S384</a>                                 |                                  | LD Family Investments Limited                 | Steve Sanson - <a href="#">Planner</a>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | <a href="#">S499</a>                                 |                                  | Turnstone Trust                               | Fraser Colegrave - <a href="#">Economics</a> (Virtual)<br><a href="#">Grant Neill</a> – <a href="#">Urban Design</a><br><a href="#">Burnette O'Connor</a> - <a href="#">Planner</a>                                                                                                                                                                                                                                                                                    |
| Morning Break           |                                                      |                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10.50am                 | <a href="#">S554</a>                                 |                                  | <a href="#">Kiwi Fresh Orange Company Ltd</a> | Mike Doesburg – Legal counsel<br>Steve Brownlie – Corporate<br>Dennis Corbett – Community Liaison and Kerikeri-Waipapa Market<br>Adam Thompson – Economics and Property Market<br>Jeremy Hunt – Rural Productivity<br>Laddie Kuta – Flood Mitigation (Virtual)<br>Johan Ehlers – Infrastructure<br>Daryl Hughes – Transport<br>Philip Brown – Transport (Virtual)<br>Grant Neil – Urban Design<br>Treffery Barnett – Ecology (Virtual)<br>Burnette O'Connor – Planning |
| Lunch Break as required |                                                      |                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Closing Karakia         |                                                      |                                  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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## Day 3 Wednesday 8 October

|                 |                                                                                                                                                                                                                       |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.00am          | Opening address & Karakia<br>Health & Safety Message                                                                                                                                                                  |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |
| 9.00am          | <b>Submission Number</b>                                                                                                                                                                                              | <b>Further Submission Number</b>                                          | <b>Submitter</b>                                                                           | <b>Speaker</b>                                                                                                                                                                                                                      |
|                 | <a href="#">S522</a> , <a href="#">S524</a> ,<br><a href="#">S528</a><br><a href="#">S271</a> , <a href="#">S274</a> ,<br><a href="#">S338</a><br><a href="#">S529</a><br><a href="#">S446</a> , <a href="#">S449</a> | <a href="#">FS569</a><br><a href="#">FS47</a><br><br><a href="#">FS62</a> | Vision Kerikeri<br>Our Kerikeri Trust<br>Carbon Neutral Trust<br>Kapiro Conservation Trust | Rolf Mueller-Glodde<br>Annika Dickey<br>Inge Bremer<br>Roger Holman<br>Melanie Miller                                                                                                                                               |
|                 | <a href="#">S393</a>                                                                                                                                                                                                  | <a href="#">FS270</a>                                                     | C Otway Ltd                                                                                | <a href="#">Charles Otway</a>                                                                                                                                                                                                       |
|                 | Morning Break                                                                                                                                                                                                         |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |
|                 | 10.50am                                                                                                                                                                                                               | <a href="#">S363</a>                                                      |                                                                                            | Foodstuffs North Island Limited                                                                                                                                                                                                     |
|                 | <a href="#">S385</a>                                                                                                                                                                                                  |                                                                           | McDonalds Restaurants (NZ) Limited                                                         | David Badham – <a href="#">Planner</a>                                                                                                                                                                                              |
|                 | <a href="#">S209</a>                                                                                                                                                                                                  |                                                                           | Audrey Campbell-Frear                                                                      | Sarah Shaw - Legal Counsel<br><a href="#">Derek Foy</a> - <a href="#">Economics</a> (Virtual attendance)<br>Leo Hills - <a href="#">Transport</a> (Virtual attendance)<br><a href="#">Melissa McGrath</a> - <a href="#">Planner</a> |
| Lunch Break     |                                                                                                                                                                                                                       |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |
| 2.00pm          | <b>S42A Reporters Verbal Right of Reply</b>                                                                                                                                                                           |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |
| Closing Karakia |                                                                                                                                                                                                                       |                                                                           |                                                                                            |                                                                                                                                                                                                                                     |

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**Submitters who have advised non-attendance:**



| Submitter                                                          | Submitter Number           |
|--------------------------------------------------------------------|----------------------------|
| <a href="#">Ara Poutama Aotearoa the Department of Corrections</a> | <a href="#">S158, FS42</a> |
| <a href="#">Smartlife Trust</a>                                    | <a href="#">S15, FS389</a> |